DOCUMENT 2726

CERTIFICATE

I, Alva C. Carpenter, Chief, Legal Section,
General Headquarters, Supreme Commander for the
Allied Powers, do hereby certify that the attached
photostatic copy of the affidavit of TAYAMBONG CHAGSA
is a true and correct reproduction of the original
affidavit; and that a signed and sworn copy of
said affidavit is presently on file with this
Section.

/s/ Alva C. Carpenter Alva C. Carpenter, Chief, Legal Section.

Witness: /s/ John R. Pritchard
Sworn to before me this 29th
day of October, 1946, Tokyo, Japan.

/s/ John R. Pritchard Captain, Infantry Summary Court TAYAMBONG CHAGSA, after having been duly sworn, testified at La Trinidad, Benguet, Mountain Province, P. I., on 8 October, 1945, as follows:

- Q What is your full name?
- A Tayambong Chagsa.
- Q How old are you?
- A I am not sure, maybe about 60.
- Q What is your nationality?
- A Filipino-Igorot.
- Q Where do you live?
- A Kabayo, Atok, Mountain Province, P. I.
- Q In case you should move who would always know where to locate you?
- A My neighbor, Kitayong Esdad, who also lives at the same address.
- Q What is your wife's name and nationality?
- A Yagyag. Igorot-Filipino.
- Q How old is she?
- A About 34 years old.
- Q How long have you lived at your present address?
- A Over five years.
- While the Japanese were in the Mountain Province were you abused in any manner by the Japanese?
- A Yes, I have been maltreated.
- Q Will you tell us when that happened and all the circumstances
- A On the morning of March 13, 1943, a little before noon the Japanese arrived in our sitio. They asked us where the Americans and the Filipino soldiers and Major Dangwa were. When I answered them that I have not seen any and I don't know the Japanese tied me up in my house. They tied my hands behind my back until about one o'clock in the afternoon. Then they untied me and asked me again where were the Americans and Major Dangwa. When I answered I don't know they made me lie on the floor and gave me much water. When I did not reveal any to the Japanese, they tied me and burned my buttocks and legs and hit my mouth and I lost two teeth. They hit my mouth with a piece of wood, about as long and about as big as a man's arm. I was hung up inside my house and my hands were tied behind my back with a rope and the rope was tied to the center of the house and I was raised from the floor about four feet. While I was hanging up the interpreter Kawasime got a match and lighted the candle and held the candle close to my G-string near my right hip. The G-string caught fire and kept burning until about only two feet of it was left. When the last two feet of my G-string was not burned, Kawasima took it and put it around my head and burned it with the candle until all of the piece of cloth was burned, together with my hair. The Japanese untied me at about one o'clock in the afternoon.
- Q Then what did they do?

A They laid me down on the floor and made me drink a petroleum can of water. I don't know how much water the can held but they made me drink all I could. Then they asked the same questions over again and they beat me with their fists and hands and with the piece of wood. Four Japanese soldiers held me. One, who was near my head twisted my ears. He held my ears with his hands and twisted them around. One stepped up and down on my breast on top of me so the water that I drank would then come out of my mouth. One of the soldiers was sitting on my stomach, just sitting and holdthat I drank would then come out of my mouth. One of the soldiers was sitting on my stomach, just sitting and holding me down. One held the rope which was tied around my legs. After a short while they all stood up and one of them started to hit me all over my body with a piece of wood asking the same questions over again and asking me to tell the truth about the American and Filipino soldiers. After that they untied my legs leaving the rope in my hands tied behind my back and brought me to the forest. They took me about one hundred meters away from my house to the forest, and when we got there one of the Japanese picked up a stone about the size of my fist and hit me and then they tied me there. After dark my neighbors went to look for me. They found me in the forest and untied me. After being untied I went home, The Japanese did not bother me again. Japanese did not bother me again.

2.

- Q Did this all occur on March 13, 1943? Yes, it all happened on the same day.
- Q Do you have any scars as a result of the burning and beating
 - given you by the Japanese? Yes, I have a scar on my right hip. I have a very bad scar yet today.
- How many Japanese came to your home on March 13, 1943?
- About seventy, including two officers.
- Where did these Japanese came from? They came from Baguio.
- What were the names of the officers? I don't know the names of the officers but I have heard that they were Lt. Teramoto and Captain Ono.
- Were there any interpreters with them? Yes, there was one and his name was Kawasima, also called Yamasita.
- Did these Japanese maltreated anyone else in your barrio at the same time they maltreated and abused you? Yes, they got all the men in the barrio.
- Did you see them take these men? Yes.
- Did you see them being maltreated by the Japanese? I heard them crying when they were maltreated and after they were loosened I saw them that day and the next day with bruises showing that they have been beaten.
- O Do you know the names of any of the Japanese soldiers that were with these officers and the interpreter?

 A No, I don't know any of them.
- Will you describe these Japanese officers?

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後一七四三年三月十三日一部、正午少三前日本學八報了了三十五 ニヤッチ来てきる、後等へ出こ三米兵、比島兵及びがこかり少後が 何處二尾は大寺をてきる、礼が彼等り、誰も見ることかすり、私 ラティンなへはトロ本里に出る家、中ではりアション、後等 八午後一時頃近秋一西手「後」輝り上が子オキ、ソレカラ松り オドイト再し米兵をしかこかの少後を向後っ居した妻子でとる タ、私が知うナイトなへにし、後は手へねるほし上、魔力セテ ほか、水子谷でやつころ、水が後等に向き打明トナガラノ

南、日本里か「とろころ」、川州二居の時、日本軍二何万唐待十して " " W .E ないて、虚体サンマショ

内其し、向時起かの大又其一時一批態「全部話三下十十一

後五年以上ニナラトス

内理住析二何一位一向住二下屋りてスカ

後,大体三十四十,千天

何 他女、何ナルスな

孫、セクセグトをいいて、トリロットレイーシアンベッス

南、電、子、電、周、問、問、強、何、ラス方、

被我人同以住所二尾以我一樣人 + omi, DH中口!

ルーハ、海デスカ

後上温でラントショントリーカルロデス 内實多如他處入傷了夕俱食 曼子一层儿所了

但。在在一个面面可以不必,

一致、レインシアリ・トリロット・

内、国籍へ何テスク

本、く、サン培ニいわり、必会大十十十K

何, 年齡(幾歲)

26、ひゃつれい・チャント

内意うりるこれへかいるとうとろ

タヤムかい、オヤシヤに出強の問意、後出過、でから サイト、「り、トリング」、後に一七日子年十月八日本一位へ

器前湯

图、此一事八第一七四三年三月十三日二起八万事十八万

内、後等に夫しろう何らきてきりち 落、後等八次了压一工一題的也干不過聽一杯一次了各口中了 か。我:拉一端が何口给头山故於以此日也智 no いかにか 袋如 ハ私・キノル文ケノネスロマミタ、夫しゃ与後等へ同い質問り縁 題之養力平手子又本并下松了前子了之。四人一日本兵力 松り押へ子井てるり、私・頭・近り二十分一人へ、我一年り被りて ころ、後に西きず私-西耳り持子想り廻ところ、一人へ知が 本ニグ水がロカラえにないなりを、上ラアチコケ語ミッケアラタ 兵隊、一人、公、腹、上三門ラ下三、只開十十十九十神へ付ヶ テオスをタ、一人へ、我一足一衛り付うりろうすってキマスク。皆 りとう後等、皆立々上り、一人、同、馬は同り縁ら返るナかラ又 米學及此學二付干本當一章日云(十五七十五十十五十四 体り所構へで感りてきる。其しが海へと彼等へなり足り處り 爾士後手一編リタ子一遇り後、私了森八連」を行すてるみ、 後等八处了家子与物百米一張二連上于二年、我多が其處二着刀 トーハー日本兵に我一等発し大キサーろう指ラテ知り下人其し カラ後等へなり其感へ難り付けててる、暗っナッテカラなり隣 人達八九月照三三十九日義一中二是付与出三下、此一絕月 解トラ果してる人間の解チュラカラ社に家に動りてえる、日本學に 其し以上、我の苦をノフセンデング

子、被等、我与鮮生、我一因上是二出了付十分一口目問日下

ころ、私い歯り二枝たくしつころ、後等に長かも大きかです

夏人、殿伯では本井で治し口り打つうしずる、名八家、中戸吊り

上かうし着きに難うし其一跪へ家、中心に結かしてきる、私の民

よう四次七分リングランスラス、名が動り上からしき中に時、通

張し行りころかて、今日出と下戦傷二出る付下、其一難幅日私

-右尾·近り、禅三近いケマミス。 陳三次が付てき治二眼文ヶ後

ス所ス子数工簿ケマシス、私り禪か二呎了後と「為か殿工十九

ツタ時イワミアハボレラトット、私」通二十十機間で本切し、全

和少級工下分一製工一端二級工工造場十八日本具八千

為一時頃我了解十下三万

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PURL: http://www.legal-tools.org/doc/fb4f08/

後へて、一人居りてるる名前へ「中ワとロ及へ出下」をところが (长知: 於此人)

成は等、日本兵へ何続かるまろうデスト 後に生日 七 ラ本 スタン 内将校、名前へ何トラとてラタガ 發成八其一將孩一名前八知り己也可可言之也即以上不問 がト南キマシグ

落然のデス 皆同シロニむってらり Q 尚書ろい日本兵トラ受トリルアナリヤ打動一篇、徳かアリアスカ · 滋(八十七一民二傳感以下一口又令丁七非常二略一條屬以及 W IMHLK. 南一七四三年三月十三日二年至一家三年夕日本兵八何人下又为

後、物七十名、其一中ニニ人、将校かチュング、

一九四三年三月十三日日本面三年後十十分全具 品口

致いやななななが、致いな問して八日とない パラオレハ語やは上原とマス

Ka.

題、「なロソル」通難一様いかがいいかろりかり E. "

tha' 軍服了海子オルード、私:ない、非か性自己 今トか着キュセン。二人トと眼鏡り掛ケー 屋うた、又二人にて着せていするセンがでかい 後等ハニ人共ガッケリシタ日本人でとえ 飲い、彼はするアイテ云へはしく耳い太トデス。

M. 个个H. 端れむこしカン。 問、其、日本軍情核人様子了語之子个して也 1100

KR"

問、害方八以等一日本軍一治校及通際上一桶 ニキタ日本受い誰か、名前りぬり下すて

200 間 宝里子

NITUE

テキャーで国代ないかが、

問以第一日本兵、貴方臣侍心伯學之多際 書方、於子子人又是信子でした人 又間、書方、彼等が連年上カレルー丁見マンタ力、以答、八人、依等、付一等金部一子連と子ユキマン 答べて、彼等、付一男舎、部一子連とテユキマムス

問、生具人の八後空下か日本年二年待十七千年也一千見

答、私、饭等か居等サン下近半サットラ間キス

ころ、又彼等が許かと下ので、見く日と言いし

夏日上二後至下が殿下と夕寺子示不属于はい

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アトクカバヨ」居住、三十四才、そクヨン・ファナド。 「アトノカバヨ」居住、三大木、コノイ・フトカル。 「アトラカバヨ」は住、四十才、ファウスティイバグバット。 「アトノ・ブック居住、五十九才、バタへンか。

其、他私の関エテサナイ人が強人カラリスス。

まるい遊撃、陈らティタカの

もなりてって、

問、賣方八城隱人力問罪行為上力何日及日 行動にいてするとうか。

イイス、私に豆、様·行露に金数種にり 1:40 いいかりがらない。

富方、虐得其、他ラット于外一緒スコト 吧 ガレリンス也。

华川にレニムカン。 to.

X / BHE/

タヤンドン、ナヤシャ、記覧X

衣室に上述社人タヤムかン、ケヤシヤ、か 常名と得又爲衣等、面前下右「X」う 以子彼し記録し为しりにコトラ註明ス

法務局中間、デリアリー、テインユニア一事一 法務局中尉 トコス・人、キャノン (事) 三六三年東ナルコトヲ陳述スな、過テか私、知識ト確信、最大限な、總テか私、知識ト確信、最大限ト及に其、中三合のと、三百ヨリナル及常、翻譯、讀、且の了解とタルコの宣言とりに後前為人、前問、轉私入ヤム本ン、ケヤかかい正為二口頭

支給予討旦宣室でり」と四百室でとり一九四五年十月九日今了面前一次三番名のカタウムホントヤクヤー記院×

テーガイッド・アイデー、シュラー(事)は然中尉

No. 6

私、エウアリスト、ティオティオン、大律を見てラン テン州ベングエット、「ファトリニグッド、「ひろ」は 住、以律官陸軍第六十六步兵解隊了一五 一等兵、正者三直並るとりに後、前記質問 及じ国なるう夫々英語のライゴロツト語、イゴ ロワト語のう英語は緑緑とタルコト、又轉 家、後、三百八月り十七前君供使了話人三真 実二翻譯とりにコト、又記人へ全一面前下 直り三葉と三記院子宣者名とクルコトラ宣言 K

エかアリスト・ティオティオ、ン一里で 一九四五年十月九日余一面前三於三四者名且了 宮重る人

デーガイシボ、エテージイルレー(単位)

棚田柳田

大島でランテン州、ラトリニタラド古龍二共下大三後、記號了前とりかラトラ記明ス門に可りはらずの後に迎かるとか、ケヤタサに上述の門、對と前傷、短答りたしりかった、及と後、近かてリストティクティオンニョとは、提出かけらは、ケインかった人、ケイケザは自身が強い、より、シハ」九四五年十日九江、一十十十、ジュニア及流路局所属はより二の五二五三五番中解デーゲー、

法務中尉 下之尺、工人、ヤヤノン ()卷一次務中尉 デヴ·以、工·山人、七五一人 ()卷一一九四五年十月九日

PURL: http://www.legal-tools.org/doc/fb4f08/

第 明 書

1級之三済ナルコトラ記明ス上述口供書「宣誓署名済寫八現在本課口供書」宣管案且正確十九月生ナルコト及之、ケヤッサ」宣誓口供書「寫真料書、原課長アルウア、ひ、カーベンターへ添附、「タリスが保養ではかり、ら 自然司令前法務

法務課長

益

人ではかり、ひ、カーペンター一番で

ジョン・ス・トーケート (単金)

面前三於三宮重召入日本東京三於三九四六年十月二十九日余人

ジョン、兄、プリケヤード/墨山的法裁判所、歩兵大尉

No.9